



Agenda
Monday, Oct. 25th, 2021

<https://csum.zoom.us/j/83695877798>

1700 Hours

The Associated Students of the California Maritime Academy

❖ **Call to Order:**

❖ **Roll Call:**

- Present:
- Excused:
- Absent:

❖ **Action Items:**

- Approval of the Agenda
- Approval of the Minutes

❖ **Public Forum:**

❖ **Business:**

- Information Items:
- Discussion Items:
 - B. Holloway – Approved Clubs startup fund - \$100/club
 - B. Holloway – Uniform/Grooming Standards Resolution
 - K. Yamamoto – 4M Divisional Challenge Coin funding request
- Action Items:
 - B. Holloway - Maritime North RHO Halloween Program request for \$500
 - W. Yates - AS position of Peer Health Liaison
 - R. Corner - Community Engagement - Trunk or Treat request for \$100
 - K. Yamamoto – Cal Maritime Steins request for \$3250
 - B. Holloway – Approval of Clubs:

• Ski Club	• Mountain Bike Club
• Cosplay Club	• Circle K International
• Volleyball Club	• Spike ball CMA
• Nautical Institute Club	• Self-defense club
• Cadet Boat program	• Surf club
• Art and Drama Club	• Asian and Pacific Islander Club
• Marine Corps Officer Program Club	• Be Heard Club
• USCG Club	• MMA Club
• Honor Guard	• Tea and DIY Club
• Canoe Club	• Math Club
• Latter Day Saints Cadet Association	• Society of Naval Architects and Marine Engineers



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• Gay Straight Alliance	• CMA Skate Club
• Lacrosse Club	• Gardening Club
• Rugby 7's	• Cooking Club
• Fishing Club	• SSMP Booster Club
• Model UN	• Monti's Knuckleheads
• Cadet Athletes Club	• Keelhauler Choir
• Running Club	• Oceanography Club
• Women's Rugby	• Anime Club
• Keelhauler Strength Club	•

❖ **Executive:**

- President: R. Masliah
- Vice President: J. Schollenberg
- Director of Student Affairs: B. Holloway
- Director of Communications: R. Squier (standing in for A. Porter-Villalobos)
- Chair of the Board: L. Wyzykowski
- Chief of Staff: V. Haller

❖ **Coordinator Reports:**

- Judicial Advocate: N. Alcalay and N. Rowell
- Lead Event Coordinator: L. Bowles

❖ **Liaison Reports:**

- Housing and Residential Life: J.C Marshall & S. Stel
- Corps Liaison: S. Allen
- Alumni Liaison:
- Community Engagement: R. Corner
- Athletic Liaison: R. Squier

❖ **School Senator Reports:**

- Engineering Senators:
 - R. Zieber
 - M. Jones
- Letters and Science Senators:
 - W. Yates
 - J. Pham
- MT/LM Senators:



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- J. Rousson
- J. Mueller

❖ **Executive Director:** J. Alexander

❖ **Closing Comments & Adjournment:**

❖ **Adjourn:**

Respectfully Submitted,

A handwritten signature in black ink that reads "Victoria D. Haller". The signature is written in a cursive style with a horizontal line at the end.

Victoria Haller, ASCMA Chief of Staff