



**Agenda**  
**Monday, March 7<sup>th</sup>, 2022**

<https://csum.zoom.us/j/83695877798>

**1700 Hours**

The Associated Students of the California Maritime Academy

❖ **Call to Order:**

❖ **Roll Call:**

- Present:
- Excused:
- Absent:

❖ **Action Items:**

- Approval of the Minutes
- Approval of the Agenda

❖ **Public Forum:**

❖ **Business:**

- Information Items:
- Discussion Items:
  - J. Schollenberg – Food Stipend for Model UN
- Action Items:
  - B. Holloway - Approval of Clubs

❖ **Executive:**

- President: R. Masliah
- Vice President: J. Schollenberg
- Director of Student Affairs: B. Holloway
- Director of Communications: A. Porter
- Chair of the Board: L. Wzykowski
- Chief of Staff: V. Haller

❖ **Coordinator Reports:**

- Judicial Advocates: A. Lebeau & D. Mendoza
- Lead Event Coordinator: L. Bowles

❖ **Liaison Reports:**

- Housing and Residential Life: J.C. Marshall & S. Stel
- Corps Liaison: C. Johnson or J. Storrs
- Alumni Liaison:
- Community Engagement: R. Corner
- Athletic Liaison: R. Squier
- Peer Health Liaison: T. Liberman or D. Chrisman

❖ **School Senator Reports:**

- Engineering Senators:
  - R. Zieber
  - M. Jones



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- Letters and Science Senators:
    - W. Yates
    - J. Pham
  - MT/LM Senators:
    - J. Rousson
    - J. Mueller
- ❖ **Executive Director:** J. Alexander
- ❖ **Closing Comments & Adjournment:**
- ❖ **Adjourn:**

Respectfully Submitted,

A handwritten signature in black ink that reads "Victoria D. Haller". The signature is written in a cursive style with a horizontal line at the end.

Victoria Haller, ASCMA Chief of Staff