

**External Relations Committee Meeting**  
**Tuesday November 2, 2021**  
**8:15 a.m. – 9:00 a.m.**

**ZOOM**  
<https://csum.zoom.us/j/86399827384>  
**Phone: 1-669-900-6833**  
**Meeting ID: 863 9982 7384**

**AGENDA**

- |   |                         |
|---|-------------------------|
| <b>I. Call to Order</b>                             | <b>Brown</b>            |
| <b>II. Welcome and Introduction</b>                 | <b>Brown</b>            |
| <b>III. Approval of minutes for October 5, 2021</b> | <b>Brown</b>            |
| <b>IV. Capital Campaign (no documents)</b>          | <b>Hart</b>             |
| <b>V. Alumni Update</b>                             | <b>Pierson</b>          |
| <b>VI. Maritime Industry Conferences</b>            | <b>Moilanen/Pierson</b> |
| <b>VII. Gala Planning Discussion</b>                | <b>Hart/Brown</b>       |
| <b>VIII. Review 2021 - 2022 POAM</b>                | <b>Brown</b>            |
| <b>A. Action Item Tracking Form</b>                 |                         |
| <b>IX. Good of the Order</b>                        | <b>Brown</b>            |
| <b>X. Adjournment</b>                               |                         |
| <i>(next meeting December 7, 2021 / 8:15 a.m.)</i>  |                         |